Course Syllabus

Code - Course Title	**ARK605 - The Cults of Pamphylia**
Course Type	I. SEMESTER
Laboratory + Practice	2+2
ECTS	**7.5**
Language of Instruction	Türkçe
Course Type	Elective Courses
Course Instructor(s)	PROF. DR. FERİŞTAH ALANYALI

Mode of Delivery	The mode of delivery of this course is face to face.
Place of Delivery	On Campus
Used Educational Platforms	Face-to-face
Prerequisites	There is no prerequisite or co-requisite for this course.
Courses Recomended	none
Recommended Resources	Alanyalı, H. S. (2011). “Side’nin Roma İmparatorluk Dönemi Pantheonu”. Anadolu/Anatolia, 37, 75–99.Alanyalı, H. S. (2016). “Das römische Pantheon von Side in Pamphylien”. F. Blakolmer, M. Seyer ve H. D. Szemethy (Ed.), Angekommen auf Ithaka: Festgabe für Jürgen Borchhardt zum 80. Geburtstag, 147–153. Wien.Baz, F. (2023). Antikçağ’da Pamphylia Bölgesi’nin Neokoros Unvanları. İstanbul.Baz, F. (2024). “Pamphylia’da İmparator Kültüne İlişkin Gözlemler”. A. Özdizbay ve İ. Dağlı (Ed.), Bereketli Ovada Halkların Ahengi: Pamphylia, 326–339. İstanbul.Bosch, E. (1957). Pamphylia Tarihine Dair Tetkikler. Antalya Bölgesi’nde Araştırmalar 1. Çev. S. Atlan. Ankara.Burkert, W. (1977). Griechische Religion der archaischen und klassischen Epoche. Stuttgart.Burrell, B. (2004). Neokoroi: Greek Cities and Roman Emperors. Leiden: Brill.Çelgin, G. (1986). Eski Yunan Dininde ve Mitolojisinde Artemis. İstanbul.Dağlı, İ. (2024). “Pamphylia’da Tanrıçalar, Tanrılar ve Kültler”. A. Özdizbay ve İ. Dağlı (Ed.), Bereketli Ovada Halkların Ahengi: Pamphylia, 314–323. İstanbul.Dağlı-Dinçer, İ. (2020). Cults and Religious Life of Pamphylia from the Archaic to the Late Antique Period. Yayımlanmamış Doktora Tezi, Koç Üniversitesi, İstanbul.Grainger, J. D. (2009). The Cities of Pamphylia. Oxford: Oxbow Books.Lanckoroński, K. G. von (2005). Pamphylia ve Pisidia Kentleri. I. Cilt: Pamphylia. Çev. S. Bulgurlu Gün. Antalya.Onurkan, S. (1969). “Perge Artemis Kabartmaları ve Artemis Pergaia”. Belleten, 33(131), 303–323.Özdemir, B. Ş. (2020). “Sillyon’da Men Kültü”. M. Taşkıran (Ed.), Yüzey Araştırmaları Işığında Sillyon ve Çevresi: Sillyon Çalışmaları I, 113–126. İstanbul.Özdemir, B. Ş. (2025). “Kent ve İnanç: Sillyon Dinsel Yaşamına Dair Bazı Gözlemler”. Akdeniz İnsani Bilimler Dergisi, 15(1), 163–180.Özdemir, B. Ş. ve Taşkıran, M. (2021). “Sillyon’da Ares Kültü”. Arkhaia Anatolika, 4, 109–122.Öztürk, B. (2010). Roma İmparatorluk Çağı Küçük Asyasında Dionysos Kültü. İstanbul.Rigsby, K. J. (1996). Asylia: Territorial Inviolability in the Hellenistic World. Berkeley: University of California Press.Strabon (2000). Antik Anadolu Coğrafyası (Geographika XII–XIII–XIV). Çev. A. Pekman. İstanbul: Arkeoloji ve Sanat Yayınları.Taşkıran, M. (2021). Pamphylia’nın Mağrur Kenti Sillyon (Karahisar-ı Teke Kalesi): Başlangıçtan Günümüze Bir Kent Panoraması. İstanbul.
Work Placement	Experience

Aims of the Course	The aim of this course is to provide students with comprehensive knowledge of the belief systems and cultural structure of the Pamphylia region in Antiquity by examining the origins, historical development, religious practices, and regional characteristics of the cults of gods and goddesses in light of archaeological, epigraphic, numismatic, and ancient written sources. Within this scope, the course aims to evaluate the interactions between the local belief traditions of Pamphylia and the Greek and Roman religious systems, as well as the iconographic features of gods and goddesses, cult practices, rituals, festivals, and religious institutions. Furthermore, it is intended to examine the primary cults of gods and goddesses, sacred areas, temples, altars, votive monuments, and cult-related archaeological finds in Perge, Side, Aspendos, Attaleia, and other cities of Pamphylia. Specifically, the course aims to comparatively address the relationships between the cults of Artemis Pergaia, Athena, Apollon, Zeus, and other local and universal deities with regional identity, urban life, and political authority, as well as the development of the imperial cult during the Hellenistic and Roman periods; and to enable students to analyze architectural remains, sculptures, inscriptions, coins, and other archaeological data related to the cults within their chronological, iconographic, and historical contexts, and to evaluate the religious life of Pamphylia using scientific methods.

Course Syllabus

Weeks	Learning Outcomes	Topics	Teaching Methods
Week - 1		Pamphylia Region and Cities	
Week - 2		Palladic Cults	
Week - 3		Transregional cult centers:: Artemis Pergaia	
Week - 4		Transregional cult centers:: Apollon Sidetes	
Week - 5		Transregional cult centers: Aphroditai Kastnietides	
Week - 6		Local Cults	
Week - 7		Nature Sanctuaries: Cataractes - Kestros - Eurymedon - Melas	
Week - 8		Foreign Cults: Isis and Serapis	
Week - 9		Foreign Cults: Men and Mithras	
Week - 10		Emperor Cult	
Week - 11		Feasts and Agons: Epibaterion	
Week - 12		Feasts and Agons: Agon Mystikos	
Week - 13		Feasts and Agons: Pythia	
Week - 14		Feasts and Agons: Artemis Pergaia	

Learning Outcomes

#	Learning Outcome
1	Explains the Pamphylian Cities and Palladic Cults.
2	Pamphylia also describes supra-regional cult centers.
3	Defines local and natural Cults

Sustainable Development Goals

✓ Quality Education ✓ Peace, Justice and Strong Institutions ✓ Partnerships for Purposes

Course Theme

✓ Urban Planning, Transport and Smart Buildings ✓ Society, Law and Communication ✓ Innovation Skills

AKTS Workload

Activity	Duration (Hour)	Count	Workload
Teorik Derse Katılım	4.00	16	64
Sınıf Dışı Çalışma (Ön Hazırlık & Pekiştirme Amaçlı)	5.00	17	85
Ödevler	0.00	0	0
Proje - Rapor - Sunum Hazırlama	0.00	0	0
Ara Sınav Hazırlığı (sınav süresi dahil)	17.00	1	17
Final Sınavı Hazırlığı (sınav süresi dahil)	17.00	1	17
Uygulama (Laboratuvar, Müzik/Enstrüman Uygulaması, Atölye/Saha Çalışması vb.)	0.00	0	0
Staj Uygulaması	0.00	0	0
		Calculated ECTS	**7.5**

Assessment Method and Passing Requirements

No content has been provided.