Course Syllabus

Code - Course Title	**ARK612 - Cult and Cult Centres in Ancient Time**
Course Type	II. SEMESTER
Laboratory + Practice	3+0
ECTS	**7.5**
Language of Instruction	Türkçe
Course Type	Elective Courses
Course Instructor(s)	PROF. DR. FERİŞTAH ALANYALI

Mode of Delivery	The mode of delivery of this course is face to face.
Place of Delivery	On Campus
Used Educational Platforms	Face-to-face
Prerequisites	There is no prerequisite or co-requisite for this course.
Courses Recomended	none
Recommended Resources	Akurgal, E. (1995). Anadolu Uygarlıkları. İstanbul: Net Turistik Yayınları.Akurgal, E. (1998). Anadolu Kültür Tarihi. Ankara: TÜBİTAK.Beard, M., North, J. ve Price, S. (1998). Religions of Rome. Volume 1: A History. Cambridge: Cambridge University Press.Beard, M., North, J. ve Price, S. (1998). Religions of Rome. Volume 2: A Sourcebook. Cambridge: Cambridge University Press.Burkert, W. (1977). Griechische Religion der archaischen und klassischen Epoche. Stuttgart: Kohlhammer.Burkert, W. (1985). Greek Religion. Cambridge, MA: Harvard University Press.Burkert, W. (1987). Ancient Mystery Cults. Cambridge, MA: Harvard University Press.Çelgin, G. (1986). Eski Yunan Dininde ve Mitolojisinde Artemis. İstanbul: Arkeoloji ve Sanat Yayınları.Farnell, L. R. (1896–1909). The Cults of the Greek States. 5 Cilt. Oxford: Clarendon Press.Graf, F. (1996). Gottesnähe und Schadenzauber: Die Magie in der griechisch-römischen Antike. München: C. H. Beck.Grimal, P. (1997). Mitoloji Sözlüğü: Yunan ve Roma. Çev. S. Tamgüç. İstanbul: Sosyal Yayınlar.Nilsson, M. P. (1955–1961). Geschichte der griechischen Religion. 2 Cilt. München: C. H. Beck.Parker, R. (1996). Athenian Religion: A History. Oxford: Clarendon Press.Parker, R. (2005). Polytheism and Society at Athens. Oxford: Oxford University Press.Price, S. R. F. (1984). Rituals and Power: The Roman Imperial Cult in Asia Minor. Cambridge: Cambridge University Press.Price, S. ve Kearns, E. (Ed.). (2003). The Oxford Dictionary of Classical Myth and Religion. Oxford: Oxford University Press.Rüpke, J. (2007). Religion of the Romans. Cambridge: Polity Press.Simon, E. (1969). Die Götter der Griechen. München: Hirmer Verlag.Sourvinou-Inwood, C. (2000). “What Is Polis Religion?”. R. Buxton (Ed.), Oxford Readings in Greek Religion içinde (ss. 13–37). Oxford: Oxford University Press.Walter, H. (1990). Die griechischen Heiligtümer. Stuttgart: Urachhaus.
Work Placement	Experience

Aims of the Course	The aim of this course is to provide students with comprehensive knowledge of the religious life and cult centers of the ancient world by examining the belief systems, god and goddess cults, cult practices, and the historical development of sacred areas in Antiquity, in light of archaeological, epigraphic, numismatic, and ancient written sources. Within this scope, the course aims to evaluate the formation and development of the concept of the cult, particularly in the Ancient Greek and Roman worlds, as well as local and universal deity cults, rituals, sacrificial ceremonies, festivals, oracular centers, and mystery cults. Furthermore, it aims to examine the emergence of sacred areas, their topographic locations, architectural arrangements, temples, altars, sacred ways, votive structures, and other cult buildings, as well as the roles of cult centers in political, social, economic, and cultural life. The course specifically aims to provide a comparative analysis of major cult centers in Anatolia, the Aegean, and the Mediterranean worlds, evaluate the interactions between local belief traditions and Greek and Roman religious systems, and demonstrate the changes and continuities of cults throughout the historical process. It is intended that students will be able to analyze sacred areas, cult statues, votive offerings, inscriptions, coins, and other archaeological finds within their chronological, typological, iconographic, and historical contexts, and interpret the relationships between religion, the city, political authority, and sacred space in ancient societies using scientific methods.

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Weeks	Learning Outcomes	Topics	Teaching Methods
Week - 1		Introduction to Cult and Cult Centres in Ancient Time	
Week - 2		Definition and Variations of Cult	
Week - 3		Cult Centres: Local, Crossregional and Panhellenic Cult Centres	
Week - 4		Cults in Hellenization and Romanization	
Week - 5		Modern Sources	
Week - 6		Cult character and identification to fit	
Week - 7		Cult character and identification to fit	
Week - 8		Hieron: (Woods, Spring, Temenos, Cult Statue, Altar and offerings)	
Week - 9		Cult and Festival	
Week - 10		Archaeological Documents	
Week - 11		Numismatical Documents	
Week - 12		Ancient Sources	
Week - 13		Epigraphical Documents	

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Weeks	Learning Outcomes	Topics	Teaching Methods
Week - 14		Overview	

Learning Outcomes

#	Learning Outcome
1	Learning the definition and Variations of Cult
2	Learning the Cult Centers
3	Learning the Cults in the process of Hellenization and Romanization

Sustainable Development Goals

No content has been provided.

Course Theme

No content has been provided.

AKTS Workload

Activity	Duration (Hour)	Count	Workload
Teorik Derse Katılım	4.00	17	68
Sınıf Dışı Çalışma (Ön Hazırlık & Pekiştirme Amaçlı)	5.00	17	85
Ödevler	0.00	0	0
Proje - Rapor - Sunum Hazırlama	0.00	0	0
Ara Sınav Hazırlığı (sınav süresi dahil)	16.00	1	16
Final Sınavı Hazırlığı (sınav süresi dahil)	18.00	1	18
Uygulama (Laboratuvar, Müzik/Enstrüman Uygulaması, Atölye/Saha Çalışması vb.)	0.00	0	0
Staj Uygulaması	0.00	0	0
		Calculated ECTS	**7.5**

Assessment Method and Passing Requirements

No content has been provided.